

NO. 64741

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JAN 08 1999

Returned to applicant for correction _____

Corrected application filed _____

Map filed JAN 08 1999

The applicant Lyon County School District, hereby make application for permission to change the place of use of water heretofore appropriated under Permit No. 63258

1. The source of water is Underground
2. The amount of water to be changed 0.25 cfs(NTE 55.0 A.f.)
3. The water to be used for Domestic-Quasi-municipal purposes
4. The water heretofore permitted for Domestic-Quasi-municipal purposes
5. The water is to be diverted at the following point SW1/4 SW1/4, Section 27, T.18N., R.24E., M.D.B.&M or at a point from which the SW corner of said section 27 bears S.36° 45' 08' W., a distance of 1143.01 feet.
6. The existing permitted point of diversion is located within
7. Proposed place of use APN 18-356-01 through 18-356-06 and APN 18-356-09 through 18-356-14 of Ramsey Subdivision, recorded in Lyon County being within portions of the NW1/4 SW1/4, SW1/4 SW1/4, SE1/4 SW1/4, Section 27, T.18N., R24E., M.D.B.&M. APN 18-354-07 of Ramsey Subdivision, recorded in Lyon County being within portions of the NE1/4 SW1/4, Section 27, T.18N., R.24E., and M.D.B.&M
8. Existing place of use APN 18-356-01 through 18-356-06 and APN 18-356-09 through 18-356-14 of Ramsey Subdivision, recorded in Lyon County being within portions of the NW1/4 SW1/4, SW1/4 SW1/4, SE1/4 SW1/4, Section 27, T.18N., R24E., M.D.B.&M.
9. Use will be from 1/1 to 12/31 of each year.
10. Use was permitted from 1/1 to 12/31 of each year.
11. Description of proposed works N/A
12. Estimated cost of works N/A
13. Estimated time required to construct works N/A
14. Estimated time required to complete the application of water to beneficial use N/A
15. Remarks: The water will be used for the Silver Springs School Expansion, proposed Juvenile Detention Center and the Lyon County Road Department Yard, as described under Permit No. 63258.

By Paul Lumos, Agent
s/ Paul Lumos
800 East College Parkway
Carson City, NV. 89706

Compared gkl/cms

Protested _____

agent
WITHDRAWN BY APPLICANT
[Signature] FEB 18 1999
STATE ENGINEER

64741

_____ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: